

A N

A C C O U N T  
O F T H E  
S O C I E T Y  
F O R P R O M O T I N G  
*Christian Knowledge.*



L O N D O N:

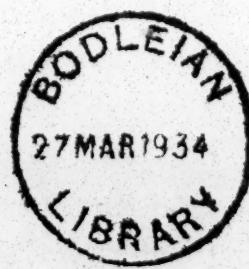
Printed by J. OLIVER, PRINTER TO THE SAID SOCIETY,  
in Baribolomew-Close; and Sold by B. DOD, BOOKSELLER,  
at the Bible and Key in Ave-Mary Lane.

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A N

# ACCOUNT

OF THE

## SOCIETY *for* PROMOTING CHRISTIAN KNOWLEDGE.



THE Society *for Promoting Christian Knowledge* having been many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, and which by his Blessing have in a great measure answered those Ends ; but finding that such their Designs are not so generally known as they could wish, and consequently not so much encouraged as they presume they will be, when further known ; they therefore publish this Account of them : and have also resolved to communicate to the Publick, from year to year, their Proceedings, and the State of their Affairs.

THE SOCIETY consist partly of SUBSCRIBING or RESIDING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N° I. in the *Appendix*. The former (of whom you have a List joined to the same Number in the *Appendix*) subscribe such Annual Sums as every one thinks proper, towards carrying on the Designs of the Society; and have their regular Meetings, in which all Business relating thereunto is transacted. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them, from time to time, with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious as well as useful Books, as are from time to time approved of, and recommended by the Society; and to remit occasional Benefactions, which they themselves are pleased to contribute, or collect from well dispos'd Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

— It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*; and as such, they with Unanimity of the Society. and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a **Charter** was obtained from King **WILLIAM III.** whereby all the then Subscribing Members of this Society,

Anno

1698.

The Original  
of the Society.

1701.

Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying on that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England*; from which time that excellent Work has, by the Divine Blessing, been successfully conducted by that Corporation.

BUT their **Charter** being limited to *foreign Parts*, and the Business of that Corporation being hitherto confin'd to the *British Plantations in America*; most of the Original Members of our *Voluntary Society*, still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of **G O D**, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from the *Corporation*, and known by the Name of **the Society for Promoting Christian Knowledge**.

THEIR principal Methods were the same as they had been before. The FIRST, to procure and encourage the erecting of **CHARITY-SCHOOLS**, in all Parts of the Kingdom; and that those Schools might answer the true Purposes for which they were erected, the Society has not been wanting in their Correspondence (with such of their Members as have been concern'd in their Support and Management) to recommend at all Times, that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the Poor to Industry and Labour, so that they may become good Christians, loyal, and useful Subjects: and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation,

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

Charity-Schools erected.

gation, or any other Busines, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Arch-bishops and Bishops, who directed, that the same should be observed within their respective Dioceses: But what Care they have taken, and what they have done in these Particulars, will appear from N° II. in the *Appendix.*

*Bibles, Prayer-  
Books, &c. dis-  
persed.*

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts; and accordingly they have, by the Assistance of their Members, dispersed several Hundred Thousands of them, in such Manner and in such Places, as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had by their own Members on the following Terms: Such as are Bound, at the prime Cost in Sheets; what are not Bound, at half the prime Cost; the *Society* defraying the Expence of the other Half, as also that of Binding, in the former Article, out of their own Fund.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well dispos'd Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: And they still trust to the Blessing of G O D, and the Zeal of their Members, that such good Works shall never fail to prosper in their

Hands,

Hands, for want of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the Society undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of Denmark at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultze*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD: which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudalore* near *Fort St David*, (another English Settlement). However, the Society chearfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully prospered this, and all other their Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shews itself in Mr Professor *Francke*, of *Hall* in *Saxony*, whose Remittances towards carrying on this pious and glorious Design, have been large and constant. But the present State of this Mission may be seen in the Appendix N° IV. together with an Account of the Benefactions hitherto received, at the End of N° V.

1710.

Protestant  
Mission to  
East-India, at  
Tranquebar.

At *Madras*.

At *Cudalore*.

IN the Year 1720, the Society extended their Regard to the Greek Church in *Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976*l.* 1*s.* 6*d.* to which His late Majesty was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5668 *Psalters*, 2682 *New Testaments*, and 2220 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up **W O R K - H O U S E S**; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such **W O R K - H O U S E S** to be published; which was reprinted with very large Additions, in 1733; and is now dispersed upon the usual Terms of the Society, in order to recommend so good a Design throughout the Kingdom: and that in them particular regard should be had to such an Education of Children, as might by making them good Christians, be the most effectual Means to make them useful to their Country,

*New Testaments, Psalters, Catechisms, and Abridgment of the History of the Bible, printed in Arabick.*

*Work-Houses recommended.*

try, truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, 1732.  
 when they heard the melancholly Account of the Suf-  
 fering of the Protestants in *Salzburg*, (having first  
 obtained His Majesty's Leave) resolv'd upon doing all  
 that lay in their Power to raise Collections for their  
 persecuted Brethren. To this End, in June the  
 same Year, they published, *An Account of the Suf-  
 fering of the persecuted Protestants in the Archbi-  
 shoprick of Salzburg, &c.* and afterwards published,  
*A further Account of their Sufferings, &c.* with an *Ex-  
 tract of the Journals of M. Von Reck, the Commissary  
 of the first Transport of Salzburgers to Georgia ; and  
 of the Ministers that accompanied them thither*, 1733.  
 These Accounts being enforced by the generous Ex-  
 ample of many Noble and Honourable Persons, as  
 also by liberal Contributions, and earnest Exhorta-  
 tions from the Right Reverend the Bishops, and  
 their Clergy ; had, through God's Blessing, so good  
 an Effect upon the Minds of charitable and well  
 disposed Christians of every Rank and Denomina-  
 tion, that the Society (besides making many large  
 Remittances to *Germany*) have been enabled to send  
 over to the English Colony in *Georgia*, in the Years  
 1733, 1734, 1735, and 1741, Four Transports, con-  
 sisting of more than two Hundred Protestant Emi-  
 grants, chiefly *Salzburgers* ; who, with Two Mis-  
 sionaries and a Schoolmaster, are settled by them-  
 selves at *Ebenezer* : and there live in a contented,  
 comfortable, and hopeful Way, upon such Lands as  
 have been assigned to them by the Trustees for Esta-  
 blishing the said Colony.

*Salzburg  
 Exiles re-  
 lieved.*

THE great Expence of these Transports, and the  
 many extraordinary Charges that have been necessary  
 for

for the Support and Encouragement of this Infant Settlement; together with 100*l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the Society's Designs, that they have nothing left now to answer any future Wants and Contingencies; excepting 2500*l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster, till some certain and settled Provision can be made for them in *Georgia*; but for Particulars the Society refer themselves to their Books of Receipts and Disbursements on this Account, which may be inspected *gratis* by any Person calling on their Secretary, at their House in *Bartlet's Buildings, London*; of which, two Extracts have been already published, and dispersed among the Benefactors to this excellent Charity, with the Thanks of the Society, and their Prayers that GOD would eternally reward so great and seasonable an Instance of Christian Beneficence, as was then ministered to persecuted *Protestants*, when driven out of their native Country, under the most pitiable Circumstances of Distress.

1743.  
Proposal for  
Printing the  
Bible, &c.  
in the Welch  
Language.

IN the Year 1743, the Society undertook the Management of a new Edition of the *Bible* in the *Welch Language*, with the *Common Prayer* and *Psalms in Metre*. It is now in the University-Press at *Cambridge*, where *Fifteen Thousand* Copies are to be printed. The Society do all they can to forward this Work with the utmost Expedition; though they have Reason to fear, from various unforeseen Incidents, that it will be somewhat longer in hand than they once hoped. However, they doubt not but that GOD, in his good Providence, will enable them, by a sufficient Supply of Benefactions,

to

to complete so necessary a Scheme of Christian and Protestant Charity, for Promoting his Glory and the Salvation of Souls in that Part of this Kingdom, notwithstanding any Difficulties, or the very large Expence it will amount to. The Benefactions received on this Account for the last Year, may be seen in the *Appendix*, N<sup>o</sup>. VI. together with the Proposal for carrying on this good Work, which is heartily recommended by the Society.

BEFORE concluding this *general Account*, it may not be improper to mention two very considerable Benefactions to this Society.

1. THE one is, a most generous *Legacy of Four Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

Mrs Palmer's  
Legacy of  
4000*l.* in  
1728.

2. THE other is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who having considered the good Effects of forming Religious Societies in divers Parts of the Kingdom, as also of distributing religious and good Books, has, (in order to make the best and most lasting Provision he could for these Purposes) executed a Conveyance by Lease and Release, of Ten Acres of Land in *Romney Marsh* in *Kent*, to Five Members of the *Society for Promoting Christian Knowledge*, their Heirs and Assigns for ever, and has likewise transferred to the same Gentlemen 105*l.* New South Sea Annuities, to be vested in a Purchase of Freehold Land, as soon as may be, the better to perpetuate the Trusts declared by another Deed, executed by the said Benefactor, towards defraying the Expence of distributing *Bibles*.

The Gifts of  
Mr *Edwin  
Belke*, a Gen-  
tleman of  
*Kent*.

bles, *New Testaments*, and other Religious Books, under the Inspection of the Society.

THE same Gentleman did also in the Year 1737 execute another Deed to the Five Members above-mentioned, for conveying to them, their Heirs and Assigns for ever, *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World; which *Annuity Stock* is also to be vested, as soon as may be, in a Purchase of *Freehold Land*, the better to perpetuate the Trust. Both which Settlements were confirmed by his Will.

THESE are the *general Designs* wherein the Society are at present engaged; the *particular State* whereof will be published every Year: and what it was at their last Audit, may be seen in the *Appendix*, N<sup>o</sup>. V.

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### *The TREASURERS of this SOCIETY.*

THE Reverend Dr DENNE, Archdeacon of *Rochester*, and Rector of *St Mary Lambeth*, is Treasurer for all Benefactions to the *Designs of the Society in general*: and to the *Arabick Impressions of the New Testament and Psalter*.

HENRY HASTINGS Esq; at *Chelsea*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances for Packets of Books* sent to any *Members*.

BENJAMIN HOARE Esq; in *Fleetstreet*, is Treasurer for all *Benefactions to the Protestant Mission in the East-Indies*.

The Rev. Mr THOMAS BROUGHTON and Mr WILLIAM WATTS are Joint-Secretaries to the Society.

*Letters may be directed to the Rev. Mr BROUGHTON, at the Society's House in Bartlet's Buildings, Holborn.*



# APPENDIX.

## N<sup>o</sup> I.

*The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.*

WE the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King *G E O R G E*, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A

L I S T  
OF THE  
SUBSCRIBING MEMBERS  
OF THE  
SOCIETY *for promoting Christian Knowledge.*

Time of  
Admission.

1744. **R**I GHT Reverend *Samuel*, Lord Bishop of *St Asaph*.

1740. *John Andrew* LL.D. Master of the Faculties to the Lord Archbishop of *Canterbury*.

1744. *Francis Ayscough* D.D. Clerk of the Closet to His Royal Highness the Prince of *Wales*.

1745. { *Rev. Mr Arnold*, Rector of *Thurcaston*, *Leicestershire*.  
1745. { Hon. and *Rev. Mr Henry Harvey Aston*.

A. *Lisle*

1738. { **R**ight Reverend *Joseph*, Lord Bishop of *Bristol*.  
1738. { Right Reverend *Matthew*, Lord Bishop of *Bangor*. *Hutton*

1722. *William Belisha* Esq; *Teddington* in *Middlesex*.

1723. *Thomas Blencowe* Esq; of the *Middle Temple*.

1725. *Thomas Bramsall* Esq; *Blunham*, *Bedfordshire*.

*Peniston*

Time of  
Admission.

1726. *Peniston Booth D. D. Dean of Windsor:*  
 1729. *Calverly Bewicke Esq; Clapham, Surrey.*  
 1731. *Edward Beacon M. A. of the Isle of Wight.*  
 1732. } *William Berriman D. D. Fellow of Eton, and  
Rector of St Mary Axe, London.*  
 1732. } *Rev. Mr Henry Allard Butjenter, one of His Ma-  
jesty's German Chaplains.*  
 1735. } *William Bedingfield of Swatfall Hall, Suffolk, Esq;*  
 1735. } *John Burton D.D. Head Master of Winchester School.*  
 1738. } *William Brown M. D. at Lynn, Norfolk.*  
 1740. } *John Bettefworth LL. D. Dean of the Arches.*  
 1740. } *John Barton M. A. Rector of Sherington, Bucks.*  
 1740. } *Rev. Mr Biscowe, Chaplain in Ordinary to His Majesty,  
and Rector of St Martin Outwich.*  
 1740. } *Samuel Baker D.D. Canon Residentiary of St Paul's.*  
 1740. } *Edward Banyer D. D. Vicar of Royston, Herts.*  
 1741. } *Rev. Mr Daniel Beaufort, Rector of East Barnet.*  
 1741. } *Philip Bearcroft D. D. Chaplain to His Majesty,  
and Preacher of the Charter-House.*  
 1741. } *Mr John Beckham at Swaffham, Norfolk.*  
 1742. *Sir Griffith Boynton Bart. Burton Agnes, Yorkshire.*  
 1742. } *John Berriman M. A. Rector of St Alban, Wood-  
street.*  
 1743. } *William Best D. D. Vicar of St Lawrence Jewry.*  
 1743. } *Buckland Nutcombe Bluett Esq; of Nutcombe, Devon.*  
 1743. } *Rev. Mr Jacob Bourdillon, Spital-Fields.*  
 1743. } *Rev. Mr Bates of Horncastle, Lincolnshire.*  
 1744. } *Rev. Mr Anselm Baily, of the King's Chapel.*  
 1744. } *Rev. Mr Bree, Rector of Mark's-Tey, Essex.*  
 1744. } *James Bateman of Well, Lincolnshire, Esq;*  
 1744. } *Rev. Mr. Gustavus Broughton, Vicar of St Martin's  
in Leicester.*  
 1745. } *Rev. Mr John Boswell, Vicar of Taunton, Somersetshire.*  
 1745. } *Rev. Mr Christopher Bowerbank of Weyhill, Hants.*  
 1745. } *Rev. Mr William Barcroft, Vicar of Kelvedon, Essex.*

Right

C. *Peplow*

1727. Right Rev. Samuel *Lord Bishop of Chester.*  
 1700. *Rowland Cotton Esq; Etwall, Derbyshire.*  
 1716. *Thomas Clendon Esq; London.*  
 1724. *Richard Cobbe M. A. Chaplain to the Right Honourable the Earl of Aylesbury.*  
 1733. *Joseph Casberd M. A. Prebendary of Bristol.*  
 1734. *John Coneybeare D. D. Dean of Christ-Church, Oxon.*  
 1735. *Thomas Carew of Crowcombe, Somersetshire, Esq;*  
*Henry Reginald Courtenay Esq; Upper Grosvenor-street.*  
 1738. } *Edmund Castle B. D. Master of Corpus Christi College, Cambridge.*  
*Peregrine Courtenay Esq;*  
*Thomas Cartwright D. D. Archdeacon of Colchester.*  
 1740. } *Rev. Mr Chamberlayne, Rector of Great Cressingham, Norfolk.*  
 1741. *John Chapman D. D. Archdeacon of Sudbury.*  
*Reuben Clarke D. D. Archdeacon of Essex.*  
 1742. } *Allen Cowper M. A. Rector of Warbois, Huntingdonsh.*  
*Charles Walter Congreve M. A. Archdeacon of Ardmagh.*  
 1743. *Thomas Church M. A. Prebendary of St Paul's.*  
 1744. *John Castelman M. A. Prebendary of Bristol.*  
 1745. } *Edward Cobden D. D. Archdeacon of London.*  
*Rev. Mr Crossman, Rector of Little Bromley, Essex.*

D. *Trewn*

1744. Right Reverend Richard *Lord Bishop of St David's.*  
 1724. *John Denne D. D. Archdeacon of Rochester.*  
 1739. *Christopher Dawson Esq; London.*  
 1742. *Mr Alderman Davies of Beverley, Yorkshire.*  
 1743. *James Dalbiac of Spital Fields, Esq;*  
 1744. *Rev. Mr Doughty, Vicar of Wispington, Lincolnshire.*  
 1745. } *Rev. Mr De Chair, Stoke-Newington, Middlesex.*  
*Hon. Wriothesley Digby, Esq;* Right

1742. Right Rev. *Nicholas* Lord Bishop of *Exeter*. *E. Cleggatt*  
 1740. Right Rev. *Robert* Lord Bishop of *Ely*. *Butts*  
 1738. Right Honourable the Earl of *Egmont*.  
 1720. Right Honourable *Vigerus Edwards* Esq; *London*.  
 1703. *Sloane Elsmere* D.D. Rector of *Chelsea*.  
 1742. Rev. Mr *Henry Evans* of the King's Chapel.

## F.

1713. *Peter Foulkes* D. D. Praeceptor of *Exeter*.  
 1740. Rev. Mr *John Forster* Rector of *Elton, Huntingdonshire*.  
 1719. *Francis Freeman* Esq; *Bristol*.  
 1744. *John Ferret* Esq; *Westminster*.  
 1745. Rev. Mr *Robert Foley* of *Stoke-Court, Herefordshire*.

## G. Benson

1734. Right Rev. *Martin* Lord Bishop of *Glocester*.  
 1727. Sir *John Gonson* Knt.  
 1731. Rev. Mr *Henry Green*, Vicar of St Peter's in *Derby*.  
 1734. *Samuel Green* D.D. Rector of St George the Martyr.  
 1742. Rev. Mr *Thomas Gibson*, Vicar of *Dover-court, Essex*.  
 1743. Mr *Francis Gosling* Banker, *London*.  
 1744. *John Goodwin* M.A. Rector of *Clapham*.

## H.

1713. *John Heylin* D.D. Prebendary of *Westminster*.  
 1718. *Henry Hastings* Esq; *Chelsea*.  
 1725. *Benjamin Hoare* Esq; Banker, *London*.  
 1730. Rev. Mr *John Holcombe*, Rector of *Tenby, Pembrokeshire*.  
 1731. *Thomas Hunt* D.D. Arabic Professor, *Oxon*.  
 1734. *Jeffrey Hetherington* Esq; *London*.  
 1736. *Joseph Hudson* Esq; *Westminster*.

Time of  
Admission.

[ 16 ]

1740. *David Hartley M.D. Bath.*  
1742. *Thomas Hayter D.D. Archdeacon of York.*  
1743. *Mr Michael Hopson, Coleman-street.*  
1744. *Eden Howard M.A. Rector of Rendlesham, Suffolk.*  
1745. *Sampson Harris M.A. Vicar of Stonehouse, Gloucestersh.*

I.

1725. *William Jennings Esq; London.*  
1742. *John Johnson M.A. Preacher of the Chapel in Long-Acre.*  
1742. *Charles Jenner D.D. Preacher of St John's Chapel, Holborn.*  
1743. *Rev. Mr Thomas Jackson, Rector of Greens Norton, Northamptonshire.*  
1740. *Lawrence Jackson B.D. Vicar of Ardleigh, Essex.*  
1745. *Rev. Mr Jenkin, Lecturer of St Martin, Ludgate.*

K.

1742. *Samuel Knight D.D. Archdeacon of Berks.*  
1744. *John Kippax M.A. Fellow of Clare-hall, Cambridge.*

L. 1742

1723 1705. *Right Rev. Edmund, Lord Bishop of London.*  
1724. *Right Rev. Richard, Lord Bishop of Lichfield and Coventry.* *Reynolds*  
1726. *Sir James Lowther Bart.*  
1727. *John Lynch D.D. Dean of Canterbury.*  
1740. *Rev. Mr William Langton, Rector of Panton, Lincolnshire.*  
1741. *William Lunn D.D. Archdeacon of Huntingdon.*  
1742. *William Lucas M.A. Rector of Bennington, Hertfordshire.*  
1744. *Stephen Law Esq; London.*  
1744. *Roger Long D.D. Master of Pembroke College, Cambridge.*  
1745. *Tristram Land M.A. Vicar of Furneux Pelham, Hertfordshire.* *The*

Time of  
Admission.

[ 17 ]

M.

1730. **J**OHN Meard Esq; Greenwich.  
1740. **J**ohn Morgan M. A. Prebendary of Winchester.  
1741. **R**obert Maxwell D.D. Vicar of Grayes in Essex.  
1741. **R**ev. Mr Morant, Rector of St Mary's in Colchester.  
1741. **R**ev. Mr Mustard, Rector of Mistley, Essex.  
1743. **T**homas Micklethwait Esq; Leeds, Yorkshire.

N.

1716. **M**R Samuel Newey, London.  
1743. **S**amuel Nicolls LL. D.  
1744. **W**illiam Nowell M.A. Fellow of Oriel College, Oxon.

O. *skier*

1734. **R**ight Rev. **T**homas, Lord Bishop of Oxford.  
1730. **M**r Henry Overton, London.

P.

1711. **J**ohn Pelling D.D. Canon of Windsor.  
1720. **Z**achary Pearce D. D. Dean of Winchester.  
1725. **S**ir **J**ohn Philips Bart.  
1726. **S**ir **J**ohn Price, of New-Town-Hall, Montgomeryshire.  
1727. **T**homas Pardo D.D. Principal of Jesus College, Oxon.  
1736. **J**ohn Peck Esq; Spital-Fields.  
1744. **V**incent Perronet M.A. Vicar of Shoreham, Kent.  
1744. **R**ev. Mr Pittius, Preacher at the German Church  
in the Savoy.  
1745. **J**oseph Parsons M.A. Vicar of Bedingham, Norfolk.

R.

1723. **T**HE Right Hon. the Marquis of Rockingham.  
1740. **R**ev. Mr Ralph, Vicar of Ingatestone, Essex.  
1741. **N**icholas Robinson M.D. at the College of Physicians,  
London.  
1741. **D**avid Ravaud Esq; London.  
1743. **W**illiam Rothery M.A. Lecturer of Chelsea.

S. wilson

1707. Right Rev. Thomas, Lord Bishop of Sodor and Man.

1732. { Joseph Smith, D D. Provost of Queen's College, Oxford.  
Francis Stanley M. A. Rector of Hadham, Herts.

1734. Sir Hans Sloane, Bart. Chelsea.

1736. Thomas Saville Esq; London.

1739. Rev. Mr Salwey, Worcester.

1740. { John Stephens Esq;  
R. Sneyd D.D. Rector of Henningham Sible, Essex.  
Humphry Sydenham Esq; London.

1742. Henry Stebbing D.D. Chancellor of the Diocese of Salisbury.

1742. William Short Esq; Exeter.

1745. Thomas Smallbrook M.A. Archdeacon of Coventry.

## T.

1730. { REV. Mr Talbot, Rector of Burfield, Berks.  
Thomas Troyte M. A. of Killerton, Devonshire.

1733. John Thorold Esq; Kensington.

1734. John Thomas D.D. Canon Residentiary of St Paul's.

1737. { Rev. Mr Humphry Thomas of St Just in Roseland,  
Cornwall.

1740. Samuel Torriano Esq; Putney, Surrey.

1742. James Torkington M. A. Rector of Little Stukely,  
Huntingdonshire.

## V.

1700. James Vernon Esq; Westminster.

1732. Edward Vernon D.D. Rector of St George's,  
Bloomsbury.

1740. Rev. Mr Velly, Vicar of Chipping Ongar, Essex.

1744. Mr Richard Venn, Ludgate-Hill.

Right

W. *Hoarely*

1725. Right Rev. Benjamin, Lord Bishop of Winchester.  
1734. Right Rev. Isaac, Lord Bishop of Worcester. *Hoarely*  
1712. Samuel Weller LL.B. Minister of Maidstone, Kent.  
1733. Mr Charles Wadsworth at How, Norfolk.  
1734. Thomas Wilson D.D. Prebendary of Westminister.  
1739. Conway Whitehorne Esq; of the Middle-Temple.  
1740. { Mr William Watts, Vauxhall.  
Rev. Mr Ward of Kensington.  
1742. Henry Weston Esq; Chertsey, Surrey.  
1743. William Worthington, M.A. Vicar of Blodwell, Shropsh.  
1744. { John Witton M.A. of Chapel Thorpe, Yorkshire.  
Sir William Wentworth Bart, at Bretton, Yorkshire.  
Rev. Mr Wilson, Vicar of Halsted, Essex.  
1745. { John Warcopp, LL.B. Preacher at Oxendon Chapel.  
Mr John Wilberfoss, Merchant at Gainsborough.

Y. *Herrings*

1728. THE Most Rev. Thomas, Lord Archbishop of York.

Z.

1724. REV. Mr Ziegenhagen, one of His Majesty's German Chaplains.  
1733. Rev. Mr Zouch of Sandal Magna, Yorkshire.

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LADIES Annual Contributors.

1732. { Mrs Basset of Yanton-Court, Devon.  
Mrs Bridget Ilbert of Bowring-Leigh, Devon.

## Nº II.

**T**HAT the **Charity-Schools** might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D. 1712*, they have these Words:

Circular  
Letter

1712.

“ AND because some have apprehended, that the placing so many of them out Apprentices to Manual Trades, as is now generally done, may occasion, in Time, a Want of Servants, especially in Husbandry; the Society recommend it to your Consideration, whether the bringing up the Children to Husbandry, or putting them out to Services, at Sea, or in sober Families, may not be more useful to the Publick, and no less beneficial to themselves.

1719.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

“ NEXT to improving the Minds of the Poor in all necessary Christian Knowledge, the Society have desired, and do again earnestly intreat all their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the Instruction given to Children in the Charity Schools;

“ Schools; as *Husbandry* in any of its Branches,  
 “ *Spinning, Sewing, Knitting*, or any other useful  
 “ Employment; to which the particular Manufactures of their respective Countries may lead them: This will bring them to an Habit of Industry, as well as prepare them for the Business by which they are afterwards to subsist in the World, and effectually obviate an Objection against the Charity Schools, that they tend to take poor Children off from those servile Offices which are necessary in all Communities, and for which the wise Governor of the World has by his Providence designed them.

“ THE best Means of employing the Poor, has always had a Share in the Thoughts of the wisest Men in this Kingdom; and the present State of Affairs, with respect to our Trade, seems to require a Continuance of your Care and Application, to promote those Employments among the Children educated in Charity Schools, which may be most for the Service of the Publick; so that beside *Reading, Writing, and Arithmetick*, and instructing them in the Principles and Rules of our holy Religion, they ought also to be inured to some sort of profitable *Labour or Business*.

“ IT has been observed by a worthy Corresponding Member, that where, in the Want of other Labour, the Children in the Country go a Mile or two to School, even that has contributed to make them robust and active; and that *Gardening, Plowing, Harrowing*, or other servile Labour every other Day for their Parents, has been no Prejudice to their Progress in Learning.

“ 'Tis not easy to prescribe such an Employ as would suit all Parts of the Kingdom; and therefore

Circular  
Letter  
1720.

Circular  
Letter  
1722.

“ fore it must be left to the Prudence of those  
 “ who are intrusted with the Management of Cha-  
 “ rity Schools, to chuse such Employments for  
 “ the Children, as they shall judge to be most prac-  
 “ ticable in their respective Places; and if any in  
 “ your Neighbourhood have been so happy as to  
 “ fall into a proper Method for employing poor  
 “ Children, you are desired to signify it in as parti-  
 “ cular a manner as you can; that when the So-  
 “ ciety are furnished with a greater Variety of such  
 “ Methods, they may be communicated to the  
 “ Publick for general Practice.

1725.

“ AND tho' the Manner of employing the Poor,  
 “ may, at first, be attended with some Difficulty,  
 “ by reason of the Variety of Manufactures in the  
 “ Kingdom, and the Materials necessary for them,  
 “ which all Places do not equally afford; yet  
 “ wherever an Attempt has been made (tho' by  
 “ Means perhaps at first not appearing very proba-  
 “ ble) it has seldom failed of producing some  
 “ good Effect: for notwithstanding the Produce of  
 “ the Manufactures, wherein the Poor are employ-  
 “ ed, should happen to be but small, yet if they  
 “ are kept from Idleness and Beggary, and inured to  
 “ a sober and industrious way of Living, the good  
 “ Effects thereof, as well to themselves as to the  
 “ Publick, will fully compensate all the Pains that  
 “ shall be taken therein.

Circular  
Letter  
1729.

“ THE general Usefulness of *Husbandry* to this  
 “ Nation, the real Want there has been of Persons  
 “ to be employed in it, and the Mortality that has  
 “ lately happened in many Counties, especially  
 “ among the lower and more laborious sort of  
 “ People, are, in the Opinion of the Society, all of  
 “ them, very good Reasons to engage their Mem-  
 “ bers

“ bers to use their utmost Endeavours that poor  
 “ Children may be bound out *Apprentices* to that  
 “ Busines ; which would silence one of the most  
 “ popular Clamours that has been raised against  
 “ Charity Schools. This Concern therefore, which  
 “ so nearly affects the common Interest of our  
 “ Country, is particularly recommended by the So-  
 “ ciety to all their Members.

FROM these *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made against the Charity Schools, that they only breed up Children in Idleness and Pride ; and it must not be omitted, that as early as the Year 1712, they particularly recommended,  
 “ That however these Children are dispos'd of, it  
 “ will be very necessary beforehand to teach them  
 “ that great Lesson of *true Humility*, which our  
 “ Saviour has prescribed to all that will be his Dis-  
 “ ciples ; lest the Advantages they receive from a  
 “ pious Education, should incline them to put too  
 “ great a Value upon themselves ; and therefore  
 “ that the Masters be often put in mind of guard-  
 “ ing the Children under their Care, as much as  
 “ possible, against such dangerous Conceits ; and in  
 “ order thereunto, to instruct them very carefully  
 “ in the Duties of Servants, and Submission to  
 “ Superiors.

AND knowing that it is of the highest Importance to the Welfare of the Charity Schools, to remove all Occasion of Complaint against them as Nurseries of *Disaffection* to the Government, They acquainted their Members in Town and Country,  
 “ That his Grace the Archbishop of *Canterbury*  
 “ having heard some Complaints against the Con-  
 “ duct of certain Teachers in these Schools, on this

“ Head,

“ Head, did, in 1716, write a Letter to the Trustees  
 “ of the Schools in and about *London*, earnestly ex-  
 “ horting them *rigorously* to *animadvert* upon all,  
 “ whether *Children* or *Teachers*, who either *appear*,  
 “ or *suffer them to appear* at any time in *publick*,  
 “ to *affront* the *Government*, and bear a *Part* in those  
 “ *Tumults* and *Riots*, which are so great a *Scandal*,  
 “ as well as *Prejudice*, to the good *Order* and *Peace*  
 “ of the *Realm*. And likewise, if there be any *Ca-*  
 “ *techisms* or *Institutions* taught in any of these  
 “ *Schools*, that meddle with *political* or *party* *Prin-*  
 “ *ciples*, that they ought immediately to be thrown  
 “ *aside*, as *pernicious* to the original *Design* of these  
 “ *pious Nurseries*.

SOME time after this, his Grace, in a particular manner, recommended it to the Trustees of the Charity Schools in and about *London*; “ To require all the Masters and Mistresses under their Direction, not only to take the Oaths to the Government before their Admission, but at the Time of their Admission to subscribe to some such solemn Promise, or Declaration, as the following, viz. *That they do heartily acknowledge his Majesty King GEORGE, to be the only lawful and rightful King of these Realms; and will to the utmost of their Power educate the Children committed to their Charge, in a true Sense of their Duty to him as such; That they will not by any Words or Actions, do any thing whereby to lessen their Esteem of, or their Obedience to the present Government.* That upon all publick Days, when their Children may be likely to appear among any disorderly Persons, they will do their best to keep them in, and severely punish them, if they shall hear of their running into any Tumults, or publick Meetings,

" ings, contrary to the good Order of such Schools  
 " and Scholars.

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



An ACCOUNT of the CHARITY SCHOOL  
in and about *London* and *Westminster*,

APRIL 1746.

This Mark \* denotes Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.

C. signifies Cloath'd.  
pt. Cl. part Cloathed.

M. Maintained.  
W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	N. <sup>o</sup> .of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.		Girls put out since setting up of the School to Appren. or to Sea.		No. of Children educated in the Schools, including those now in them
				or taken out by friends	Services	Appren.	Services	
Aldgate Ward within, formerly St Katharine (Creed, 1717. C. —)	1	35	—	5 6 Sea 7	—	171	—	269
* St Andrew Holborn, erected 1699. C. —	1	80	—	382 Sea 27	—	2	—	491
* In the same Parish, 1700. C.	1	—	71	—	—	278	—	349
* In the same Parish, 1715. for Teaching Navigation to 40 Children gratis, out of any Charity Schools, within the Bills of Mortality, on Mondays, Wednesdays, and Fridays; from whence 169 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
St. Anne Aldersgate 1709. C.	2	30	20	Sea 4 1	98	35	82	350
St. Anne Blackfryars, set up 1705. supported by Endowment, &c	2	40	30	103	144	71	123	411
* St. Ann Westminster 1698. C.	1	52	—	308	84	—	—	444
* In the same Parish 1698. C.	1	—	52	—	—	134	149	335
St. Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C.	2	26	20	Sea 4 6 1	44	5	61	221
	12	263	193	1033	543	523	415	2870

CHARITY SCHOOLS  
in the Parishes of

[ 27 ]

No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to				Girls put out since setting up of the School to				No. of Children educated in their schools including children now in them
			Appren. or to Sea.	Services out by Friends	Appren. or to Sea.	Services out by Friends					
Battersea, Surry, founded and endowed by a Person of Quality for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1 20	—	7	—	—	—	—	—	—	—	27
Billingsgate Ward 1714. C.	1 40	—	Sea 7 <sup>5</sup>	36	—	—	—	—	—	—	158
St. Botolph Aldersgate, 1702. C.	1 50	—	Sea 3 <sup>40</sup>	20	—	—	—	—	—	—	513
In the same Parish 1702. C.	1 —	50	—	—	—	16	155	221	—	—	—
St. Botolph Aldgate within For Boys set up 1698. and for Girls 1710. C.	2 50	40	150	—	—	32	—	—	—	—	272
St. Botolph Bishopsgate, 1702. C.	2 25	25	32	82	20	55	—	—	—	—	239
* St. Bride's Parish 1711. C.	2 56	40	Sea 10 <sup>73</sup>	33	47	52	—	—	—	—	311
* Bridge and Candlewick Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. C.	2 60	40	Sea 11 <sup>100</sup>	278	8	270	—	—	—	—	767
* Broadstreet Ward 1714 C.	2 50	30	Sea 28 <sup>168</sup>	40	27	101	—	—	—	—	444
Camberwell in Surry 1721 C.	2 25	25	—	—	—	—	96	—	—	—	146
* Castle Baynard Ward C. Boys 1710. Girls 1719.	2 30	20	71	172	29	106	—	—	—	—	428
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamberlayne, Pt. C. and Pt. M.	2 35	20	72	12	—	5	—	—	—	—	144
In the same Parish, Set up June 1709. for Soldiers Girls, supported by Ladies and Gentlewomen, seven of whom are Trustees, C.	1 —	30	—	—	7	97	—	—	—	—	134
Christ - Church, Spital-Fields, set up 1708. C.	2 30	30	66	101	6	99	—	—	—	—	332
* Christ Church in Surry, Boys 1711. Girls 1719. C.	2 30	10	148	39	50	33	—	—	—	—	310
* St. Clement Dane 1702 C.	2 60	40	Sea 10 <sup>360</sup>	25	—	259	—	—	—	—	849
	27	561	400	1926	838	242	1328	5295			

CHARITY-SCHOOLS  
in the Parishes of

N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. Services or to Sea, or taken out by friends			Girls put out since setting up of the School to Appren. Services, or taken out by friends			No. of Children educated in the Schools, including those now in them.
			Appren.	Services	or to Sea.	Appren.	Services,		
* In the same Parish of St Clement Dane, an Horn-book School for Boys and Girls, 1724. <i>pt. Cl.</i>	1 20	10	—	—	—	—	—	—	30
* Cordwainers and Bread-street Ward, C. Boys 1701. Girls 1714.	2 50	30	Sea 8 <sup>162</sup>	317	45	192	804		
* Cornhill and Lime-street Ward. C. 1710.	2 50	30	Sea 13 <sup>163</sup>	151	20	152	579		
* Cripplegate Ward within Including the School of St. Alphage, Boys 1712. Girls 1713. <i>Cl</i>	2 50	25	111	191	2	130	509		
Deptford in Kent C. —	2 50	20	8	—	—	—	—	78	
Dowgate Ward, set up 1715. C. —	2 30	20	—	—	—	—	—	352	
* St. Dunstan in the West C. Boys 1708. Girls 1710.	2 50	40	Sea 39 <sup>160</sup>	151	77	189	706		
St. Edmund the King. A Subscription and Collection to put out Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.									
* St. Ethelburga, <i>Cl.</i> Set up 1719 first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections	1 30	—	45	60	—	—	—	135	
* East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. C.	2 40	30	Sea 15 <sup>77</sup>	505	10	190	867		
* Faringdon Ward within set up 1705. C. —	2 60	40	Sea 12 <sup>466</sup>	—	—	80	658		
St. George in the East, C. Boys 1716. Girls 1718.	2 50	50	Sea 10 <sup>100</sup>	256	11	330	807		
* St. George the Martyr 1708. C. —	2 35	35	Sea 30 <sup>222</sup>	11	1	135	469		
St. George Southwark C.	1 50	—	14	226	—	—	—	290	
* St. George Middlesex 1719. C.	2 50	50	100	—	12	20	232		
	25 515	380	1755	1868	178	1418	6516		

CHARITY-SCHOOLS  
in the Parishes of

N. o. of Sch.	B O Y S.	G I R L S.	Boys put out since setting up of the School to Appren. or to Sea.		Girls put out since setting up of the School to Appren. or taken out by friends.		No. of Children educated in the Schools, including those now in them.	
			Services or taken out by friends.	Appren. or taken out by friends.	Services or taken out by friends.	Appren. or taken out by friends.		
Sir George Wheeler's Chapel in Spital Fields. 1703. C. W.	1	30			14	11	55	
*S. Giles Cripplegate without, in Redcross Street, 1698. C.	1	100	Sea 175 8	862			1145	
In the same Parish, supported by the Lady Eleanor Hollis's Legacy of 62 l. 10 s. per Ann. 1709. C.	1	50			32	31	113	
St. Giles in the Fields, and St. George Bloomsbury, set up 1705. C.	4	101	101	Sea 388 9	79	238	71	987
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 20 of the eldest Girls shall be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services.								
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Linen and Woollen.	1	40			4	200	244	
In the same Parish, Cloathed in Green.	1	20						20
In the same Parish, Cloathed in Grey.	1	28						28
Hammersmith, Middlesex	2	20	20					40
St. James Clerkenwel, C. 1700.	2	60	40	Sea 295 10	12	143	47	607
In the same Parish, 1730. for Children 5 Years old, to qualify them for the other Schools.	1	20	10					30
St. James Westminster, C. Supported by the Offertory, 1697	1	42		136				178
In the same Parish in King-street, set up 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chapel, C.	1	36		120				156
	17427	291	1141	953	431	360	3603	

CHARITY-SCHOOLS  
in the Parishes of

N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	30			Boys put out since setting up of the School to Appren. or to Sea	Girls put out since setting up of the School to Services, or taken out by friends	Boys put out since setting up of the School to Appren. or to Sea	Girls put out since setting up of the School to Services, or taken out by friends	No. of Children educated in the Schools, including those now in them
			Appren. or to Sea	Services, or taken out by friends	Appren. or to Sea					
In the same Parish of St. James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	—	40	—	—	60	—	—	—	100
* St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following	2	30	20	73	84	4	93	—	304	488
St. John Wapping, set up for Boys 1704. Girls 1708. C.	2	40	30	Sea <sup>78</sup> 47	169	46	78	—	—	31
St. John Southwark, 1735. C. Isleworth, Middlesex, 1715. C. W.	1	—	31	—	—	—	—	—	—	60
* St. Katherine near the Tower, 1707. C.	2	35	15	186	18	45	37	—	—	337
Kensington, Mid. 1707. To which His MAJESTY is graciously pleased to allow 80 l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day	2	30	20	84	15	34	53	—	—	236
* Lambeth in Surry, Boys 1708. Girls 1706. C. W. One half of the Day the Boys are employ'd in Spinning Silk, the Girls in Knitting and Sewing alternately all day.	1	40	—	—	112	—	—	—	—	152
* Langbourn Ward, set up in the Name of Alhallows Lombard-street, 1702. and made the Ward School, 1735. C.	1	50	—	Sea <sup>100</sup> 7	142	—	—	—	—	299
* St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C.	2	50	50	Sea <sup>196</sup> 10	179	68	126	—	—	679
St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1698. C.	1	40	—	133	—	—	—	—	—	173
In the same Parish, C. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put each Boy Apprentice	1	24	—	29	—	—	—	—	—	53
	18	379	226	943	719	258	387	2912		

**CHARITY-SCHOOLS**  
in the Parishes of

N <sup>o</sup> . of Sch.	BOYS.		GIRLS.		Boys put out since setting up of the School to Appren. Services, or to Sea	Girls put out since setting up of the School to Appren. Services, or taken out by friends	No. of Children educated in the Schools including those now in them
	N <sup>o</sup> .	Y <sup>rs</sup> .	N <sup>o</sup> .	Y <sup>rs</sup> .			
St. Margaret Westminster, cloath'd in Blue, the Boys set up 1688. the Girls 1714. W.	2	52	34	36 <sup>a</sup> Sea 39	80	7	108 680
In the same Parish, clothed in Grey, W. and M. the Boys set up 1698.	2	50	26	381	—	218	675
St. Martin in the Fields 1699. C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	198	865
* St. Mary at Islington, 1710. C.	2	26	18	81	23	15	22 185
* St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. C.	2	50	20	181 Sea 8	167	7	92 525
St. Mary Overee, alias St. Saviour Southwark, C.	2	60	50	—	—	206	316
St. Mary Rotherhith, C.	1	20	—	4	1	—	25
St. Mary le Strand, 1704. C.	1	16	—	66	13	—	95
* St. Mary Whitechapel, 1705. C.	2	60	40	213 Sea 5	281	126	190 915
Mile End, Old Town, set up 1723. C.	1	30	—	38 Sea 4	6	—	78
In the same Parish, clothed in Blue, and endow'd	1	100	—	—	—	—	60
Mortlake in Surry, set up 1701. C.	2	9	9	—	—	—	18
Newington Butts, Surry, 1710. C.	1	30	—	42	—	—	72
Norton Folgate. This School was set up 1691. and has been very useful as a Nursery to the Neighbouring Charity Schools	1	60	—	—	—	—	60
* St. Olave Old Jewry, and St. Martin Ironmonger Lane, set up 1717. C.	1	30	—	Sea 35	—	—	66
* St. Olave Southwark, 1735. C.	1	—	40	—	54	6	100
	25	673	288	1994	571	209	1040 +735

CHARITY.SCHOOLS  
in the Parishes of

N. o. of Sch.	B O Y S.	G I R L S.	Boys put out since setting up of the School to Appren. or to Sea		Girls put out since setting up of the School to Appren. or taken out by friends		No. of Children educated in the Schools, including those now in them.	
			Services, or taken out by friends	Services, or taken out by friends	Services, or taken out by friends	Services, or taken out by friends		
* St Paul Covent Gar- den, Boys 1701. Girls 1712. C. }	2	30	20	Sea 124 14	2	9	50	249
St. Paul Shadwell. } Boys 1699. Girls 1712. C. }	2	40	30	244	521	—	—	835
Popler Chapel in Step- ney. C. 1711. }	1	30	—	34	20	—	—	84
Putney, Surry, C. —	1	20	—	—	—	—	—	20
* Queen Hithe Ward, } set up 1717. C. — }	2	24	20	7	76	3	48	178
Ratcliff Hamlet, Step- ney, Boys 1710. Girls 1723. }	2	35	15	100	—	—	10	160
Richmond in Surry, } set up 1713. C. — }	2	50	50	Sea 262 8	12	200	38	620
* St. Sepulchre within, } set up 1700. C. — }	1	51	—	Sea 398 6	3	—	—	458
* In the same Parish } within, set up 1702. C. — }	1	—	51	—	—	—	330	381
* In the same Parish } without, Girls, set up 1711. C. — }	1	—	25	—	—	219	46	290
* In the same Parish } without, Boys, set up 1706. C. — }	1	33	—	Sea 230 14	6	—	—	283
St. Stephen Wal- brook, 1710. C. — }	1	30	—	62	—	—	—	92
St. Thomas South- wark, 1704 C. — }	1	30	—	Sea 102 8	62	—	—	202
* Tower-Ward, Girls } 1707. Boys 1709. C. — }	2	60	60	Sea 99 84	262	10	659	1234
* Vintry-Ward 1710. C. — }	1	50	—	Sea 121 11	244	—	—	426
Wandsworth, Surry, — }	1	25	—	—	—	—	—	25
	22	508	271	1928	1208	441	1181	5537
Brought from Page 26--	12	263	193	1033	543	523	415	2870
— from Page 27—	27	561	400	1926	838	242	1328	5295
— from Page 28—	25	615	380	1755	1868	178	1418	6516
— from Page 29—	17	427	291	1141	953	431	360	3603
— from Page 30—	18	379	226	943	719	258	387	2912
— from Page 31—	25	673	288	1994	571	209	1040	4735
TOTAL —	146	3426	2049	10720	6700	2282	6129	31468

Boys at School — 3426 }  
 GIRLS — 2049 } 5475 Total of Children at School.

Boys put out to Appren 10720 } Total of Children put to Ap-  
 To Services, &c. 6700 } prentships and Services, or taken  
 Girls put out to Appren. 2282 } 25820 out by Friends ; of which 616  
 To Services, &c. 6118 } are gone to sea, out of 35 Schools.

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported ; which is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales ; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows :

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesey —	3	40		Lincolnshire —	91	1164	90
Bedfordshire —	34	345	57	Merionethshire	2	40	25
Berkshire —	59	807	140	Middlesex —	29	410	222
Brecknockshire —	5	251	47	Monmouthshire	7	104	10
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire —	36	673	124	Norfolk —	34	570	223
Cardiganshire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire	25	282	20				
Kent —	62	968	315	Brought forward	640	9681	2038
Lancashire —	21	311	31		689	9825	1877
Leicestershire —	36	451	30				
Carried forward	689	9825	1877		1329	19506	3915

*An Account of Circulating WELCH SCHOOLS, from  
Michaelmas 1744, to Michaelmas 1745.*

Schools.	Nº of Scholars.	Schools.	Scholars.
Breconshire — 16	573	Monmouthshire — 4	142
Cardiganshire — 6	357	Montgomeryshire — 5	273
Carmarthenshire 31	1558	Pembrokeshire — 16	827
Glamorganshire — 42	2113		25 1242
		Brought over	95 4601
			120 5843
95	4601		

*N. B.* In many of the *Welch Schools*, the Adult People, Men and Women, (being ignorant of the *English Tongue*) are taught to Read the Scripture in the *British Language*; and most of the Masters instruct, for three or four Hours in the Evening, after School-time, twice as many as they had in the Schools by Day, who could not attend at other times.

*A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.*

	Sch.	Boys.	Girls.
<b>A T L O N D O N,</b> — — — —	146	3426	2049
In other Parts of <i>South Britain</i> , — — — —	1329	19506	3915
<i>Welsh Schools</i> not included in the List, pag. 33. —	220	5843	
In <i>North Britain</i> , by the Account published 1742.	131	4881	
In <i>IRELAND</i> , for teaching to Read and Write only.	168	2406	600
In <i>Ditto</i> , erected pursuant to his Majesty's <i>Charter</i> , and encourag'd by his Royal Bounty of 1000 <i>l.</i> <i>per Annum</i> , for instructing, employing, and whol- ly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , — — — —	21	493	
Apprenticed, 293. to Nov. 1744.			
Total of Schools — — — —	2015	36555	6564
			6564
Boys and Girls now taught in those Schools — — — —			43119

*Note.* Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the *Column of Boys*.

*The following PROPOSAL having been  
made to the SOCIETY, it is here presented  
to the Publick, and recommended to the  
Consideration of all Trustees for Charity  
Schools.*

THE Instructing of Youth, and Providing for  
the Poor and Impotent, are such obvious Du-  
ties, that they meet with universal Approbation ;  
but the most proper Means to attain that good  
End, is often disputed.

THE Erecting of Charity Schools has most cer-  
tainly laid a good Foundation for the first ; and the  
late excellent Law relating to *Work-Houses*, has put  
it in the Power of every Parish in a much better  
Manner to provide for the latter.

As to the Charity Schools, it must needs be ac-  
knowledg'd, that those excellent Persons who first  
form'd, and they who have since conducted that good  
Work, ought ever to be mentioned with Honour :  
And now, that such Schools are establish'd in most  
Parts of the Kingdom, it is much to be wish'd  
that some Means could be contrived to render  
them still more useful, and effectually to answer the  
good Purposes of their Institution.

IT is conceived, that if the Children educated in  
Charity Schools, were employ'd in some such Busi-  
ness as they are capable of, it would be no Hin-

A Proposal for  
adding *Work*  
to the *Learn-*  
*ing* usually  
given to the  
Charity  
Children.

drance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten thousand* Parishes, and that but *Ten Persons* in every Parish, one with another, were by some Method employ'd, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,  
Flax or Hemp,  
to be spun in  
the Charity  
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Busines; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be work'd up for the Benefit of the School.

'T is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Busines in a small compas.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is

is found impracticable, the Children should be im-  
ploy'd in some other Way, and always have what  
they earn for their Encouragement: that would  
make them diligent, and induce all good Christians  
to assist in an Undertaking, which so much con-  
duces to the Glory of GOD, and the Good of Man-  
kind.



*The Trustees for the Charity-Schools in St. Andrew's Hol-  
born, LONDON, are so sensible of the Use it may be to the  
Publick, to dispise of the Children under their Care,  
with regard to their Genius, for Tilling Ground, and  
other parts of Husbandry; that they have given the fol-  
lowing Notice*

*To all FARMERS, GARDENERS, and other Occupiers* Proposal for  
*of Land in England.* employing

**I**T having been represented to the Trustees of the Cha-  
rity-Schools in the Parish of St. Andrew's Holborn, in  
the City of London; that there is great want of Hands, in  
divers Parts of the Kingdom, for Tilling the Ground,  
and performing other Parts of Husbandry: And the said  
Trustees being heartily disposed to do all in their Power,  
to render their Charity Children useful to the Publick,  
and answer all other the good Purposes and Intentions of  
the Encouragers of these pious and beneficial Institutions,  
do hereby give notice, That they will bind Boys Appren-  
tices for Seven Years, to learn the Art of Husbandry, Boys in Hus-  
bandry,  
and Girls for Five Years, to do Household-Work, to any Girls in  
Housewifery.  
Farmer, Gardener, or Occupier of Lands, or other Per-  
sons of Character and Substance, that shall please to apply  
to their School House, in Hatton-Garden, for that Pur-  
pose, and that the Sum of 5*l.* with every Boy, and 3*l.*  
with

with every Girl so put out Apprentice, will be paid by their respective Treasurers.

**N.B.** *The Boys are taught the first five Rules of Vulgar Arithmetick, Writing, and to read English; and the Girls to read and write English, and to do Plain-Work.*



There having sometimes happened much Difficulty in obtaining a **LEGACY** given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

**I** *ITEM, I A. B. do give and bequeath unto G. H. of the Sum of Pounds, to the Intent, and on Trust, that he do pay the same to the Treasurers for the Time being of the Charity-School, for Teaching [poor Children, or poor Boys, or poor Girls,] to Read, &c. in the Parish of in the City or in the County of for the Use of the said School.*

## Nº III.

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O F T H E  
B O O K S  
Dispersed by the S O C I E T Y.

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Minion Character single in 12mo.	—	—	—	2	9
The same, — with Common Prayer and Psalms	—	—	—	3	6
Nonpareil Character, single in 12mo	—	—	—	1	8
The same, — with Common Prayer and Psalms	—	—	—	2	3
The Cambridge Bible — Large Paper Nonpareil single	—	—	—	2	4
The same — Small Paper Nonpareil single	—	—	—	1	10
The same — with Common Prayer and Psalms	—	—	—	2	6

T e s t a m e n t s a n d P s a l t e r s *at the following Prices, viz.*

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Long Primer 8vo.	—	—	—	1	1
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Common

## Common Prayers with Psalms.

		In Quires.
	s.	d.
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Minion 12mo. — — — — —	1	1 $\frac{1}{2}$
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The Supplement to ditto, — of the same Size — — — — —	—	6 $\frac{1}{2}$

*N. B.* The New Version of the Psalms by Brady and Tate, with the Supplement to the said Version, will be allowed to Members at Half Price when bound up with Common Prayer Books, or together.

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† Dr		

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gular Way of employing our Time	—		
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<b>A Kind Caution to Watermen</b> —————— }	3 $\frac{1}{4}$	5
<b>Advice to Grand Juries, Constables, and Churchwardens</b> —————— }	1 $\frac{1}{2}$	10
<b>The Oath of a Constable, and the Obligation he is under</b> —————— }	3	6

	Single d.	Hund <sup>d</sup> . s. d.
Admonitions and Cautions to discharged Debtors, { by Mr Drew — — — — }	1 $\frac{1}{2}$	10
Motives and Encouragements to bear Afflictions patiently — $\frac{3}{4}$		5
Bp. of London's Two Letters concerning the Instruction of Negroes in the Christian Faith — { 4 }	28	
Bp. Bull's Companion to Candidates for Holy Orders — $4 \frac{1}{2}$		36
A Brief Scheme of Parochial Government — — 2		10
† The Conduit of the Stage considered — — 6		
The Duty of paying Custom, and the Sinfulnes of Importing Goods clandestinely ; and of Buying Goods so Imported — — — — { 1 $\frac{1}{2}$ }	10	
The Duty of Reproof — — — — $1 \frac{1}{2}$		10
Duty and Pleasure of Praise and Thanksgiving, by the Rev. Mr Scougal — — — — { 1 }	6	6

## Common Vices.

Bishop of St Asaph (Dr Beveridge) against Swearing —	1 $\frac{1}{2}$	10	6
Bishop Gibson's Admonition against Profane and Common Swearing — { 1 }	6	6	
— Earnest Dissuasive from Intemperance in Meats and Drinks: To which is added an Appendix, with a View more particularly to Spirituous Liquors — { 2 }	13		
— Evil and Danger of Lukewarmness in Religion — 1	6	6	
Dr Woodward's Kind Caution to Profane Swearers — — $\frac{1}{2}$	4		
Dr Wells against Swearing — — — — 1	6	6	
Dr Woodward on the grievous Scandal of profane Language in Conversation — { — $\frac{3}{4}$ }	5		
— Baseneses and Perniciousness of the Sin of Slandering and Backbiting — { 1 }	6		
— Dissuasive from Gaming — — — — $\frac{3}{4}$	5		
— Dissuasive from the Sin of Drunkenness — — $\frac{3}{4}$	5		
— Rebuke to the Sin of Uncleanness — — $\frac{3}{4}$	5		
An Exercise against Lying, by Question and Answer — — $\frac{1}{2}$	4		
The Publick House-keeper's Monitor ; setting forth their Duty, and exhorting them to regard the Welfare of their own Souls. — — — — { 1 $\frac{1}{2}$ }	10		
A Dissuasive from Perjury, and Subornation of Perjury — $1 \frac{1}{2}$	10		

		Single. d.	Hund <sup>d.</sup> s. d.
<b>A</b> Friendly Admonition to the Drinkers of Brandy, and other Spirituous Liquors	— — }	1 $\frac{1}{2}$	10
<b>A</b> Sermon on Self-Murder	— — —	1 $\frac{1}{2}$	10

### Charity-Schools, Work-Houses, and Hospitals.

<b>M</b> ethods used for erecting Charity Schools	—	1	6	6
Sermons and Accounts of Schools in 4 <sup>to</sup> .	—	9		
Exhortation to Parents, in Relation to their Children, educated in the Charity Schools	— }	1 $\frac{1}{2}$	10	
Bp. of London's Directions to the Masters and Mistresses of the Charity Schools	— }	1	6	
Prayers for the Use of Charity Schools	— —	— $\frac{1}{2}$	3	6
Prayers for Apprentices going out of Charity Schools to Trades or Services	— — —	— $\frac{1}{2}$	3	6
Account of Workhouses for Employing and Main- taining the Poor; setting forth their Usefulness to the Publick, the Rules by which they are governed, &c.	— }	12		
The Advantage of Employing the Poor in Useful Labour, and Mischief of Idleness, or ill-judg'd Busines, by Mr Johnston of Beverley	— — —	2 $\frac{1}{2}$	17	
A Prayer proper to be used in Work-houses	— —	— $\frac{1}{4}$	1	6
Rules and Orders for the better Government of Cha- rity Schools	— — — —	— $\frac{3}{4}$	4	6
Dr Alured Clarke's Sermon at Winchester before the Go- vernors of the County Hospital for Sick and Lame, &c. Oct. 18. 1736. with a Collection of Papers relating to the Erecting and Governing of the said Hospital	— — — — —	4 $\frac{1}{2}$		

### Against Popery.

<b>A</b> Rchbp. Tillotson concerning the Hazard of being Saved in the Church of Rome	— — — }	3	20	
Discourse against Transubstantiation	— —	2	14	
St. Paul's Description of his own Religion	— —	3	22	
<b>A</b> Discourse concerning the Laws Ecclesiastical and Civil, made against Hereticks by Popes, Emperors, Kings, and Councils	— — —	12		
				Short

	Single. d.	Hund. s. d.
A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer —	2	12 6
A Dialogue between a <i>Protestant Minister</i> and a <i>Popish Priest</i> , proving the Church of <i>England</i> to be a sound Part of the Catholick Church	2 $\frac{1}{2}$	18
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i> —	1 $\frac{1}{4}$	8
— The same in French —	1 $\frac{1}{4}$	
A short Account of the Lives and Sufferings of several Godly Persons, who died in <i>England</i> for the Sake of the Gospel, under the Reigns of K. <i>Hen. VIII.</i> & Q. <i>Mary</i>	5	
A Seasonable Caveat against Popery: or, an Essay on the Merchandise of Slaves and Souls of Men; with an Application to the Church of <i>Rome</i> —	4	
Archbishop of <i>Tuam</i> 's Charitable Address to all that are of the Communion of the Church of <i>Rome</i> —	10	
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith, printed on one Side of a Sheet of Royal Paper; proper to be Framed —	1	7 6
— The same in 8vo. —	1	6
The Plausible Arguments of a <i>Romish Priest</i> from Scripture and Antiquity, Answered by an <i>English Protestant</i> . In Two Parts —	4	25
A sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herly</i> , a poor <i>Irish Peasant</i> . By the late Archbishop of <i>Tuam</i> —	2 $\frac{1}{2}$	19
A Defence of the Communion Office and Catechism of the Church of <i>England</i> , from the false and groundless Charge of their favouring the Doctrine of Transubstantiation. By the Rev. Mr <i>Lewis</i> of <i>Margate</i> —	3	20
A Protestant Catechism, shewing the principal Errors of the Church of <i>Rome</i> —	1	6 6
A Dissuasive from Popery: Being a Letter to a Lady to preserve her from Apostasy from the Communion of the Church of <i>England</i> . By Dr <i>Horneck</i> —	2 $\frac{1}{2}$	17

## Nº IV.

S O M E  
A C C O U N T  
O F T H E*Protestant Mission to EAST-INDIA, 1745.*

**I**N the Months of *November* and *January*, the Society received Letters from their Missionaries and Correspondents in the *East-Indies*.

Mission at  
Madras.

THE Reverend Messieurs *Gueister* and *Fabricius*, their Missionaries at *Madras* near *Fort St George*, in their joint Letters of the 25th of *January*, and 12th of *February*, acquaint the Society ; “ That the *Wager* having lost her Passage, the Society’s Letters were not come to Hand, nor the Benefactions remitted from *Europe* ; Whereupon Governor *Morse* had been so kind as to supply their Necessities, by a Loan of Money, till the Arrival of that Ship.” — “ That they continued in Preaching and Catechising, and conversing with the *Bramans* and others, in like manner as they used to do.”

“ THAT

“ T H A T there has been added to their Congregation		
“ this Year 25; viz. Of Roman-Catholick Converts, — 1		
Of Profelytes from the Heathen, — 16		
Of New born Children, — 8		
	—	25

Dead 7, Married 4 Couple.

“ T H A T they had christened of People belonging to  
“ Paliacatte 27.”

“ T H A T the Number of Children remaining at the  
“ End of the Year were,

In the <i>Malabarian</i> School, —	16
— Morning * Out-School, —	4
— Evening Out-School, —	15
— Portuguese School, —	14
	49

AND at the same Time they sent a Journal of their Proceedings for the Year 1744; by which it appears, that “ the Christians are so increased in the neighbouring Villages, as to have, with the Consent of the Heathen Magistrates, a *Chritian* Warden, or Head-man, appointed over them, according to the Custom of the Country.” — And that “ Mr Gueister, on visiting the *Malabarian* Christians at *Paliacatte*, found there a Congregation of about 150, including some *Portuguese* :” and that “ their Reader had been brought up in the Mission of *Madras*.”

THE Reverend Mr *Kiernander*, in his Letters dated Mission at the 30th of September and 29th of January, 1744, acquaints the Society, that “ the *Malabarian* Congregation had been increased this Year 15; viz. 6 Children, 6

*Cudulore*.

\* As the Children of the Natives are commonly employed by their Parents in daily Work, and cannot attend the ordinary Schools; the Missionaries have appointed two Schoolmasters in the Villages out of Town, to catechise and teach the Children; who come to them early in the Morning, and late in the Evening.

“ grown Persons, and 3 *Roman Catholick Converts* : so  
“ that the Number of the Congregation was at present 71.”

THAT “ the *Portuguese Congregation* has been increased with 7 ; amongst whom were 4 *Roman Catholick Children*, who had been instructed in the *Portuguese School*, and publickly baptised.” — That “ the Number of the whole Congregation was 44.” — That “ the *Malabar*ian and *Portuguese Schoolmasters* do their Duty to his Satisfaction :” and that “ in the *Malabar*ian School were 13, and in the *Portuguese* 23 Children ; 34 of whom were entirely maintained at the Expence of the Mission, the other 2 being Out-Scholars.”

AND at the same Time he sent a Journal of his Proceedings for the Year 1744 ; by which it appears, that “ He himself, and the Catechist *Ambrose*, (who is now qualified for most of the Duties of a Missionary) continued to go into the Villages, and visit the new Christians : and to convert the Heathen, by making known to them the Way to Salvation.”

Mission at  
Tranquebar.

Messieurs *Dal, Boffe, Obuch, Wiedebrock, Kohlhoff, Zeglin, and Maderup, Danish Missionaries at Tranquebar*, by their Letter of the 30th of December, 1744, acquaint the Society, that “ they continued in Preaching and Instructing in the Fields and private Cottages :” and that “ in their Schools they now taught 220 Children.” That “ their *Malabar*ian Congregation in the Town-Church, had been increased 69 ; viz. 63 Pagans, of whom 10 were Children ; and 6 *Roman Catholick Converts*.” That “ the *Malabar*ian Country Congregation had an Increase of 143 ; viz. 101 adult Persons, and 21 Children, from the Heathen ; with 21 *Roman Catholick Converts*.” That “ they this Year had christened of new-born Children, 18 in the *Portuguese Church* ; 23 in the *Malabar*ian Town ; and 39 in the *Malabar*ian Country Church.

THAT " the Pastors *Aaron* and *Diego* had, by the " Grace of *God*, greatly assisted them in the Labours of " their Mission, by visiting their Country Flocks, at the " three Anniversary Festivals, to minister to them both " in Word and Doctrine, as also in the Sacraments: and " not only so, but by travelling once in the Year to the " more remote Christians at *Marrawer*, and *Tansawer*. " By which Opportunities they have the Satisfaction to " hear good Reports of all their Christian Brethren, how- " soever dispersed or distressed in that Part of the World."

— That " Mr *Hutter*, who went away with Mr *Schultze*, " is now returned to *Tranquebar*, as a Catechist and School- " master." — That " they have furnished the *English* " Missions at *Madras* and *Cudalore* with *Portuguese* Books." And further, that " they are building a new Church " near *Porciar*, a *Malabar*ian Borough, through the good " Assistance of Mr *Julius Valentine Steyn van Gollenevre*, the " Dutch Governor at *Columbo*; who has given them 300 " Spars, and 400 Roof-Laths, which were sent to them " Freight-free by the Dutch Officer of the Forest, Mr *John* " *Christopher Rybert*."

THEY all conclude their several Letters with hearty Prayers, " that it may please *God* to bless and prosper " the Society in all its Designs and Endeavours to pro- " mote *Christian Knowledge* throughout the World: and to " raise up Benefactors to support them herein."

TO these Letters Answers have been returned, by the *Britannia*, Captain *Sommer*: and the several Things de- sired by the Missionaries have been herewith sent; parti- cularly 30 Reams of Printing Paper, and all Things ne- cessary for the Printing Press, and Bookbinder; together with their Salaries, and a Benefaction of 200*l.* from Mr Professor *Franck*. All which Things go Freight-free, by the Favour of the Honourable Court of Directors of the *East-India* Company; who are hereby desired to accept of the heartiest Thanks of the Society, in publick Testimony of their Gratitude, and Obligations.

## Nº V.

**An A B S T R A C T** of the Proceedings of  
 the SOCIETY for *promoting Christian  
 Knowledge*, for the Year 1745.

**T**HE Subscribing and *Corresponding* Members of the Society, in *Great Britain* and Foreign Parts, are now upwards of 500; to which were added in the Year 1745, *Nineteen* Subscribing, and *Twenty* Corresponding Members.

**Books and PAPERS presented to the SOCIETY.**

- 24 Copies of *Some Thoughts on Divine Hospitality*.
- 24 Copies of *An Essay on Recreations*. And,
- 24 Copies of a Tract entitled *An Exhortation to the strict Practice of Christianity*, by the Rev. Mr Perronet, Vicar of Shoreham in Kent.
- 100 Dr Bearcroft's Sermon before the Society for *Propagation of the Gospel in Foreign Parts*; a Present from the said Society.
- 75 Copies of *A farther Account of the Circulating Welch Charity Schools* to Michaelmas 1745; presented by John Thorold Esq;
- 24 Copies of *A Sermon preached at Great Torrington, Devonshire*, by the Rev. Mr Johnson; presented by the Author.

271 Carried over.

271 Brought over.

25 Printed Accounts of St George's Hospital ; presented by the Governors.

12 Lord Bishop of *Landaff*'s Sermon before the Trustees of the *London* Infirmary ; presented by the said Trustees.

12 Books on the Sacrament in *French*.

25 Supplement to the same ; presented by Mr *Dobree*, Merchant.

6 Account of the Infirmary at *Winchester*.

50 Account of the Infirmary in *James Street, Westminster* ; presented by the Trustees of the said Infirmary.

50 Prints of Pastor *Aaron*, who now officiates at *Cudalore*, as Assistant to the *Danish* Missionaries on the Coast of *Malabar* ; from the Right Hon. the Countess of *Huntingdon*.

1 *Grammatica Indostanica*.

1 *Alcorani Refutatio Indostanica*.

1 *Summula Doctrinæ Christianæ in Linguam Indostanicam translata*, Autore Benj. *Sultzio* ; presented by the Author.

25 Rev. Mr *Cawthorne*'s Sermon before the Burgesse of *Westminster* ; presented by the Author.

24 Rev. Dr *Best*'s Essay upon the Daily Service of the Church of *England* ; presented by the Author.

6 Rev. Mr *Ridley*'s Sermon entitled *Constitution in Church and State* ; presented by *John Thorold Esq*;

12 Copies of *A Sermon preached on the Fast Day*, by the Rev. Dr *Regis* ; a Present from the Author.

6 Dr *Webster*'s Sermon entitled *The Popish Doctrine of doing Evil that Good may come* ; presented by the Author.

25 Rev. Mr *Ridley*'s Sermon before the Trustees for *Georgia* ; presented by the said Trustees.

Books and PAPERS Bought or Printed by Order of  
the SOCIETY.

1500 Lord Bishop of Bristol's Sermon at the Anniversary  
Meeting of the Charity Children at Christ-Church,  
the 9th of May 1745.  
 1500 Account of the Origin and Designs of the Society,  
&c. annexed to the said Sermon.  
 4000 Earnest and Affectionate Address to the *Methodists*.  
 2000 Cautions against Drunkenness.  
 500 View of the Articles of the *Protestant* and *Popish*  
Faith, in a broad Sheet.  
 6000 Address to all true *Britons* and *Protestants*, in a  
half Sheet.  
 375 Dr Horneck's Dissuasive from Popery.  
 500 Duty of Paying Custom.

16375

PACKETS sent to Subscribing and Corresponding  
Members.

276 Extraordinary Packets, from Half a Crown to  
Twenty Seven Pounds in Value.  
 439 General Packets, consisting of Books and small  
Tracts, sent into the Society's Store.  
 307 Packets at the Desire of several Members, on the  
Terms of the Society, consisting of  
1022  
 846 Bibles.  
 574 New Testaments.  
 1515 Common Prayers.  
 4735 Other Bound Books.  
 44901 Small Tracts stitch'd.

In all — 52571

*Casual BENEFACTIONS to the General Designs of the SOCIETY, from the 29th of April, 1745. to the 3d of June, 1746.*

		l.	s.	d.
<b>R</b> Obert North Esq; of Scarborough, <i>Yorkshire</i> , —		2	2	0
A Person unknown, by the Rev. Mr Taylor of <i>Bristol</i> ,		3	3	0
Rev. Mr Duckett, Rector of <i>Little Ashby</i> , <i>Leicestershire</i> ,		2	10	0
Rev. Mr Bree, Vicar of <i>Marks Tay</i> , <i>Essex</i> , —		1	1	0
A Legacy of <i>William Tillard</i> Esq; by his Executors, —	100	0	0	
<i>Conway Whiteborne</i> Esq; — — —		1	1	0
Part of the Produce of a Legacy, by the Hands of <i>John Thorold</i> Esq; — — —	5	5	0	
Rev. Mr Pittius of the <i>Savoy</i> , — — —		1	1	0
A Person unknown, by the Rev. Dr Bridges, — — —	0	10	6	
Rev. Mr Cookson, Vicar of <i>Leeds</i> , <i>Yorkshire</i> , — — —		1	1	0
Rev. Mr Edward Bentham, Fellow of <i>Oriel College</i> , <i>Oxon</i> .		1	1	0
Rev. Mr Shute, Vicar of <i>Olveston</i> , <i>Glocestershire</i> , — — —		1	1	0
Rev. Mr Smith, Rector of <i>Christ-Church</i> , <i>Bristol</i> , — — —		1	1	0
Rev. Mr Tucker, Vicar of <i>All-Saints</i> , <i>Bristol</i> , — — —		1	1	0
A Legacy of <i>Mrs Dionysia Long</i> , — — —	500	0	0	
Rev. Mr Smith, Rector of <i>Bushey</i> , <i>Hertfordshire</i> , — — —	6	6	0	
A Person unknown, by <i>Mr Blackwell</i> , — — —		1	1	0
Rev. Mr Arnold, Rector of <i>Thurcaston</i> , <i>Leicestershire</i> , at Admission, — — —		1	1	0
Rev. Mr Bowerbank, Rector of <i>Weybill</i> , <i>Hants</i> , — — —		1	1	0
Rev. Mr Egerton, Vicar of <i>Plumsted</i> , <i>Kent</i> , — — —		1	1	0
Rev. Dr Lunn, Archdeacon of <i>Huntingdon</i> , — — —		1	1	0
<i>John Wilberfoss</i> Esq; Merchant of <i>Gainsborough</i> , at Admission,	2	2	0	

		l.	s.	d.
	Brought forward —	635	11	6
Rev. Mr Godly of Hitchin, Hertfordshire,	—	2	2	0
Rev. Mr Hildesley, Vicar of Hitchin, Hertfordshire,	—	1	1	0
Rev. Mr Mason of Hull, Yorkshire,	—	1	1	0
Rev. Mr Warcopp, at Admission,	—	1	1	0
Rev. Mr Jackson, Rector of Addle, Yorkshire,	—	1	1	0
Rev. Mr Murgatroyd of Leeds, Yorkshire,	—	1	1	0
Henry Salway Esq; of Elton, Salop,	—	1	1	0
Rev. Mr Waterman, Prebendary of Bristol,	—	5	5	0
Hon. and Rev. Mr Henry Harvey Aston, at Admission,	—	1	1	0
Part of the Produce of a Legacy, by the Hands of John Thorold Esq;	—	5	5	0
Rev. Mr Boswell, Vicar of Taunton St Mary Magdalen, Somersetshire, at Admission,	—	1	1	0
Rev. Mr Lloyd, Vicar of Epping, Essex,	—	1	1	0
Mrs Fitzherbert of Derby,	—	0	10	6
Rev. Mr Parsons, Vicar of Bedingham, Norfolk, at Admission,	—	1	1	0
Rev. Mr Shute, Vicar of Olveston, Gloucestershire,	—	1	1	0
Mr Pitfield of Exeter,	—	1	1	0
Rev. Mr Williams, Vicar of Llywell, Breconshire,	—	2	2	0
A Person unknown, by Mr Stagg of Westminster,	—	1	7	0
Lady Dixwell of Brome, in Kent, by the Rev. Dr Regis,	—	0	10	6
Rev. Dr Osborne, Rector of Clifton, Bedfordshire,	—	1	1	0
Rev. Dr Regis, Rector of Adisham, Kent,	—	0	10	6
Remitted by the Rev. Mr Fenwick, Rector of Hallaton, Leicestershire, viz.				
For himself,	—	2	2	0
Lady Palmer of Charlton,	—	1	1	0
Mrs Hester Palmer,	—	0	10	6
Rev. Mr Thomas Roberts,	—	1	1	0
Four Gentlemen unknown,	—	4	4	0
Two Young Ladies unknown,	—	2	2	0
Mrs Parker,	—	1	11	6
Mrs Carte,	—	1	1	0
Rev. Mr Foulkes, Rector of Medbourne,	—	2	2	0

Carried forward — 666 17 0

*l. s. d.*  
Brought forward — 666 17 0

Mrs Bewicke,	—	—	3	0	0
A Person unknown,	—	—	1	1	0
	—	—	19	16	0
Rev. Mr Broughton of Newark, Nottingham,	—	—	1	1	0
Rev. Mr Nairn, Dean of Battel, Sussex,	—	—	1	1	0
Mr E. S. by the Dean of Battel,	—	—	1	1	0
Rev. Dr Chappelow, Professor of Arabic, Cambridge,	—	—	1	1	0
Rev. Mr Wilson, Rector of Westmeston, Sussex,	—	—	1	1	0
Rev. Mr Crossman, Rector of Little Bromley, Essex,	—	—	1	1	0
Ditto, at Admission,	—	—	1	1	0
Rev. Mr Hatfield, Rector of Lilley, Hertfordshire,	—	—	1	1	0
Rev. Mr Land, Vicar of Furneux Pelham, Hertfordshire,	—	—	1	1	0
at Admission,	—	—	1	1	0
Rev. Mr Southern, Vicar of Cardingdon, Salop,	—	—	1	1	0
A Person unknown, by Samuel Torriano Esq;	—	—	20	0	0
Mr Lee, by the Rev. Mr Cartwright of Uttoxeter, Staffordsh.	—	—	6	0	0
A Clergyman unknown, Berks,	—	—	1	1	0
Rev. Mr Barcroft, Vicar of Kelvedon, Essex,	—	—	1	1	0
A Lady unknown, by ditto,	—	—	2	2	0
Rev. Dr Cobden, Archdeacon of London, at Admission,	—	—	1	1	0
A Person unknown, by the Rev. Mr Taylor of Bristol,	—	—	3	3	0
A Person unknown, by the Rev. Dr Hales,	—	—	5	5	0
Another Person unknown, by Ditto,	—	—	3	12	0
Rev. Dr Sharpe, Archdeacon of Northumberland,	—	—	2	2	0
Rev. Mr Wise, Vicar of Harlow, Essex,	—	—	1	1	0
Rev. Mr Collins, Vicar of St Erth, Cornwall,	—	—	1	1	0
Mrs Cleeve, by the Rev. Mr Velle,	—	—	1	1	0
Hon. and Rev. Mr Stanley, Rector of Leverpoole,	—	—	5	0	0
Rev. Mr Drake, Vicar of Swinderby, Lincolnshire,	—	—	1	1	0
Rev. Mr Dalton, Vicar of South-Scarle, Nottinghamshire,	—	—	0	10	6
Rev. Mr Hooper, Vicar of Great Ousland, Yorkshire,	—	—	1	1	0
Rev. Mr Harris, Vicar of Stonehouse, Gloucestershire,	—	—	1	1	0
Admission,	—	—	1	1	0
Rev. Mr Parry, Rector of Shipston upon Stower, Worcestersh.	—	—	1	1	0
John Wilberfoss Esq; Merchant of Gainsborough, Lincolnshire,	—	—	2	2	0
Robert North Esq; of Scarborough, Yorkshire,	—	—	2	0	0
Rev. Mr Morgan, Vicar of Towyn, Merionethshire,	—	—	1	1	0

		L.	s.	d.
	Brought forward —	7	6	6
Rev. Dr Regis, Rector of <i>Adisham</i> , Kent,	—	0	10	6
A Lady unknown, by the Rev. Mr Gibson of <i>Harwich</i> ,	—	5	0	0
Rev. Mr Robert Foley of <i>Stokes Court</i> , <i>Herefordshire</i> , at Admission, —	—	2	2	0
Rev. Mr Smallbrooke, Archdeacon of <i>Coventry</i> , at Ad- mission, —	—	1	1	0
Rev. Mr Punderson of <i>Grotton</i> , <i>New England</i> , —	—	2	10	0
Rev. Mr Beeke, Vicar of <i>Kings Teynton</i> , <i>Devonshire</i> , —	—	0	10	6
Hon. <i>Wriothesley Digby</i> I.L.D. at Admission, —	—	2	2	0
<i>Samuel Clarke</i> Esq; —	—	5	5	0
Rev. Mr Pimlowe, Rector of <i>Great Dunham</i> , <i>Norfolk</i> , —	—	0	10	6
A Person unknown, by Rev. Mr Say, Vicar of <i>Swaffham</i> , <i>Norfolk</i> , —	—	0	10	6
A Gentleman unknown, by Mr Dod, —	—	1	1	0
Remitted by Mr Alderman Davies, viz.				
For <i>Christopher Goulton</i> Esq; of <i>Beverly</i> , —	—	1	1	0
Rev. Mr <i>John Clarke</i> , of <i>Beverly</i> , —	—	1	1	0
Rev. Mr <i>Thomas Mease</i> of <i>Beverley</i> , —	—	0	10	6
Rev. Mr <i>Marshall</i> , Rector of <i>Allesley</i> , <i>Warwickshire</i> , —	—	2	12	6
Rev. Mr <i>Duckett</i> , Rector of <i>Little Ashby</i> , <i>Leicestershire</i> , —	—	1	1	0
	—	2	10	0
In all —	787	17	0	

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### BENEFACTIONS to the Protestant Mission in EAST-INDIA.

THE Produce of a Legacy from a Person unknown, by <i>John Thorold</i> Esq; —	—	5	5	0
A Person unknown, by <i>John Thorold</i> Esq; —	—	0	10	6
A Gentleman desiring to be unknown, —	—	2	2	0
Carried forward —	7	17	6	

	Brought forward.	l.	s.	d.
The Right Hon. the Lady Viscountess <i>Windsor</i> , by the Lord Bishop of <i>Glocester</i> ,	—	7	17	6
Rev. Mr <i>Drake</i> , Vicar of <i>Swinderby</i> , <i>Lincolnshire</i> ,	—	20	0	0
Rev. Dr <i>Ayerst</i> , Prebendary of <i>Canterbury</i> ,	—	1	1	0
Rev. Mr <i>Perronet</i> , Vicar of <i>Shoreham in Kent</i> ,	—	1	1	0
Miss <i>Duriab Clarke</i> , of <i>Shoreham in Kent</i> ,	—	5	5	0
Mr <i>Deners</i> and his Daughters, by <i>John Thorold Esq</i> ;	—	5	5	0
Mr <i>George Scullard</i> ,	—	2	2	0
Rev. Mr <i>Marshall</i> , Rector of <i>Allesly</i> , <i>Warwickshire</i> ,	—	1	1	0
A Gentlewoman unknown, in <i>Hants</i> , by the Rev. Mr <i>Broughton</i> ,	—	2	2	0
	In all —	50	19	6

BENEFACTIONS towards an Impression of  
Bibles in the *Welch Language*, as reported  
to the SOCIETY for promoting *Christian Knowledge*, by their Treasurers, and  
such other Persons as kindly engaged to  
receive the same, from 30th July, 1745.  
according to the Proposal N° VI.

## A.

THE Rev. Dr *Ayerst*, Prebendary of *Canterbury*, — 1 1 0

## B.

Thomas *Bromsal Esq*; of *Blunham*, *Bedfordshire*, — 1 1 0  
Rev. Mr *Broughton*, for a Person unknown, — 0 5 0  
Ditto, for a Gentleman desiring to be unknown, — 1 1 0  
Ditto, for Mr *J. H.* — 1 1 0

Carried forward — 4 9 0

	Brought forward —	l.	s.	d.
Ditto, for a Lady in <i>Hampshire</i> ,	—	4	9	0
Ditto, for a Person unknown,	—	2	2	0
Rev. Mr <i>Bruce</i> , Preacher at <i>Somerset House</i> , for a Person desiring to be unknown,	—	2	2	0
Mrs <i>Birt</i> of <i>Eton</i> ,	—	1	1	0
Rev. Dr <i>Bowtell</i> , Vicar of <i>Patrickbourne</i> , <i>Kent</i> .	—	0	10	6
Sir <i>John Barnard</i> Knight, and Alderman of <i>London</i> ,	—	2	2	0
	20	0	0	0

## C.

<b>R</b> EV. Mr <i>Church</i> , Prebendary of <i>St Paul's</i> ,	—	1	1	0
Mrs <i>Jane Condamine</i> ,	—	0	13	6
Mr <i>Condamine</i> ,	—		10	6
The Right Hon. the Earl of <i>Carlisle</i> ,	—	1	1	0
Mrs <i>Cotterel</i> of <i>Eton</i> ,	—	1	1	0
Mrs <i>Carte</i> ,	—	0	10	6
Mrs <i>Catmore</i> ,	—	1	1	0
Rev. Mr <i>Cook</i> , Vicar of <i>Edmonton</i> , <i>Middlesex</i> ,	—	1	1	0
Rev. Dr <i>Carter</i> , late Vice Provost of <i>Eton</i> , by the	—	5	5	0
Rev. Mr <i>Huggett</i> ,	—		1	1
Rev. Dr <i>Cobden</i> , Archdeacon of <i>London</i> ,	—	1	1	0

## D.

<b>R</b> EV. Mr <i>Doughty</i> at <i>Wispington</i> , <i>Lincolnshire</i> ,	—	1	1	0
Mrs <i>Doyle</i> of <i>Hatton Garden</i> , by Dr <i>Robinson</i> ,	—	1	1	0
William <i>Dunster</i> Esq; of <i>Layton Stone</i> , <i>Essex</i> ,	—	2	2	0

## E.

<b>R</b> EV. Mr <i>Edwards</i> of <i>Merytstwith</i> , <i>Cardiganshire</i> ,	—	1	1	0
Rev. Mr <i>Edwards</i> , Vicar of <i>Llanbadamfawr</i> , in	—	1	1	0
Cardiganshire, for a Lady unknown in <i>Breconshire</i> ,	—	3	3	0

## F.

<b>M</b> RS <i>Frazer</i> ,	—	0	5	0
Rev. Mr <i>Foulkes</i> , Rector of <i>Medbourne</i> , <i>Leicestershire</i> ,	—	1	1	0
Rev. Mr <i>Fenwick</i> , Rector of <i>Hallaton</i> , <i>Leicestershire</i> ,	—	1	1	0

Carried forward — 57 8 0

		l.	s.	d.
	Brought forward —	57	8	0
Ditto, for a Gentleman desiring to be unknown,	—	1	1	0
Ditto, for a Gentlewoman ditto,	—	2	2	0
Rev. Mr Foulke, Vicar of St Catharine Cree-Church, London,	—	2	2	0

## H.

<b>R</b> EV. Mr David Hughes,	—	—	2	2	0
Benjamin Hoare Esq; for M. M.	—	—	0	10	6
Colonel Hudson, for a Lady desiring to be unknown,	—	—	5	5	0
Rev. Mr Huggett of Windsor,	—	—	1	1	0
Ditto, for a Person unknown,	—	—	0	10	0
Ditto, for ditto,	—	—	0	5	0

## I.

<b>C</b> harles Jennings junior Esq;	—	—	2	1	0	0
Rev. Mr Johnson, for a Lady unknown,	—	—	2	2	0	0

## K.

<b>M</b> R William King,	—	—	—	0	10	6
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## L.

<b>T</b> HE Rev. Mr Leeve of Holt,	—	—	1	1	0
Rev. Mr Leman, Rector of Kirstead, Norfolk, for	—	—	2	2	0
Two Gentlewomen desiring to be unknown,	—	—	—	—	—

## O.

<b>T</b> HE Right Hon. Arthur Onslow Esq; Speaker of	—	—	2	1	0	0
the House of Commons,	—	—	—	—	—	—
Rev. Dr Osborne, Rector of Clifton in Bedfordshire,	—	—	1	1	0	0

## P.

<b>R</b> EV. Dr Pelling, Canon of Windsor,	—	—	5	0	0
Lady Palmer,	—	—	0	10	6
Mrs Esther Palmer,	—	—	0	10	6
Rev. Mr Pennington, Minister of Huntingdon,	—	—	1	1	0
Mrs Pitt of Arlington-street, by John Thorold Esq;	—	—	5	5	0

Carried forward — 178 10 0

Brought forward — 178 10 0

## R.

**R**EV. Mr *Herbert Randolph*, Rector of *Deal, Kent*, 1 1 0

## T.

<b>J</b> ohn <i>Thorold</i> Esq; from a Widow Gentlewoman desir-	6
ing to be unknown, — — — }	
Ditto, for a Gentleman desiring to be unknown, — — — — —	1 1 0
Rev. Mr <i>Taylor</i> of <i>Bifrons, Kent</i> , — — — — —	1 1 0
Samuel <i>Torriano</i> Esq; for Two Ladies desiring to be unknown, — — — — —	4 4 0
Mrs <i>Taylor</i> , — — — — —	1 1 0

## W.

<b>R</b> EV. Mr <i>Waring</i> , — — — — —	0 10 6
Rev. Mr <i>Warcopp</i> , for Two Ladies unknown, — — — — —	5 5 0
Rev. Mr <i>Weare</i> of <i>Ross, Herefordshire</i> , — — — — —	1 11 6
Rev. Mr <i>Williams</i> , — — — — —	2 2 0
In all — 196 17 6	

**T**O this the SOCIETY think themselves obliged to add the following List of BENEFACtIONS to the same Impression, as reported last Year by *John Thorold* Esq; in the general Sum of 513*l.* 15*s.* 6*d.* on Account of the Rev. Mr *Griffith Jones*.

1740.

Jan. 27. <b>A</b> Gentlewoman unknown, — — — — —	100 0 0
Mar. 9. <b>A</b> A Person unknown, — — — — —	50 0 0
A Gentlewoman unknown, — — — — —	21 0 0
Lady <i>Blount</i> , by Dr <i>Hales</i> , — — — — —	15 0 0
Rev. Mr <i>Valoise</i> , by ditto, — — — — —	2 2 0
Rev. Mr <i>Ingham</i> , — — — — —	1 1 0
Carried forward — 189 3 0	

		l.	s.	d.
	Brought forward —	189	3	0
Rev. Dr Booth, Dean of <i>Windfor</i> ,	— — — —	5	5	0
1740. Mrs <i>Hole</i> ,	— — — —	1	1	0
Mar. 11. Mr Archdeacon <i>Denne</i> ,	— — — —	2	2	0
Right Hon. Lady <i>Margaret Hastings</i> ,	— — — —	2	2	0
Mr and Mrs <i>Holmes</i>	— — — —	2	2	0
Mrs <i>Long</i> ,	— — — —	50	0	0
By the Hands of the Rev. Dr <i>Hales</i> ,	— — — —	42	0	0
Part of the Produce of a Legacy, paid by <i>John Thorold</i> Esq;	— — — —	10	0	0
By the Hands of Ditto,	— — — —	2	2	0
By Ditto,	— — — —	1	1	0
Sir <i>Richard Ellys</i> Bart.	— — — —	10	10	0
<i>Edward Haffewell</i> Esq;	— — — —	2	2	0
Mrs <i>Stephens</i> ,	— — — —	1	1	0
Sir <i>Philip Boteler</i> Bart.	— — — —	20	0	0
By the Hands of Dr <i>Hales</i> ,	— — — —	15	15	0
Mrs <i>Smith</i> ,	— — — —	1	1	0
Rev. Mr <i>Sparkes</i> ,	— — — —	0	5	0
<i>John Torriano</i> Esq;	— — — —	2	2	0
Mrs <i>Blunden</i> ,	— — — —	10	10	0
Rev. Dr <i>Heylin</i> , Prebendary of <i>Westminster</i> ,	— — — —	1	1	0
12. Mrs <i>Mann</i> ,	— — — —	2	2	0
Mrs and Miss <i>Heldin</i> ,	— — — —	1	11	6
A religious Society at <i>Windfor</i> ,	— — — —	1	1	0
20. Mrs <i>Wickes</i> at <i>Windfor</i> ,	— — — —	0	10	6
<i>John Paul Yvounett</i> Esq;	— — — —	3	3	0
A Person desiring to be unknown,	— — — —	2	2	0
28. Mr <i>Joseph Clutton</i> ,	— — — —	1	1	0
Mrs <i>Downing</i> ,	— — — —	2	2	0
Mrs <i>Woodgate</i> ,	— — — —	2	2	0
Persons unknown, through the Hands of <i>Edward Lovell</i> Esq; by Dr <i>Hartley</i> ,	— — — —	3	18	0
1741. Dr <i>Hartley</i> at <i>Bath</i> ,	— — — —	2	2	0
Apr. 6. Right Hon. Lady <i>Elizabeth Germaine</i> ,	— — — —	5	5	0
A Gentleman desiring to be unknown,	— — — —	2	2	0
Rev. Mr <i>Baker</i> ,	— — — —	2	2	0
10. From several Persons,	— — — —	2	12	6
	Carried forward —	405	1	6

		Brought forward	l.	s.	d.
1741.		405	1	6	
Apr. 12.	A Person desiring to be unknown,	—	5	5	0
	Mr Adams,	—	1	1	0
	An unknown Person,	—	10	10	0
22.	Miss Bowles	—	2	2	0
28.	Rev. Mr John Jones,	—	1	1	0
May 10.	Rev. Mr Green,	—	1	1	0
12.	Lady Harpur,	—	5	5	0
15.	A Person unknown,	—	0	10	6
21.	Mrs Edwards.	—	5	5	0
June 12.	Mr William Watts,	—	0	10	6
	Rev. Mr Disney,	—	1	1	0
16.	A Person unknown,	—	0	10	6
July 27.	Mrs Wickes,	—	2	0	0
	Rev. Mr Francis Welles,	—	1	1	0
Aug. 15.	A Legacy,	—	50	0	0
Sept. 15.	Mrs Pitt,	—	5	5	0
	Mrs Lucy Pitt,	—	2	2	0
Oct. 11.	A Lady unknown,	—	3	3	0
	A Person unknown,	—	0	10	6
1742.	Rev. Mr Drake of Swinderby, Lincolnshire,	—	1	1	0
Mar. 27.	A Lady desiring to be unknown,	—	5	5	0
Apr. 27.	Rev. Mr Cowper, Rector of Warbois, Huntingdonsh.	—	1	1	0
	Rev. Mr Torkington, Rector of Little Stukely, { Huntingdonshire, — } — } — }	— }	1	1	0
July 24.	A Person desiring to be unknown,	—	1	1	0
Aug. 10.	A Person ditto,	—	1	1	0
		In all	513	15	6

THE SOCIETY hereby desire all the foregoing  
BENEFACtors to their several Designs, to accept  
of their most hearty Thanks.

## Nº VI.

*A PROPOSAL for an Impression of  
BIBLES in the Welch Language.*

**T**H E R E being at this Time the utmost Scarcity of BIBLES in the *Welch* Language, and vast Numbers of Inhabitants in several Parts of *Wales* being unable to purchase BIBLES for themselves ; their unhappy Case is most earnestly recommended to the publick Compassion, for a pious and liberal Assistance, to furnish the People with the Holy Scriptures in that Language, in which alone they can possibly read them.

THE SOCIETY for *Promoting Christian Knowledge*, being fully persuaded of the Excellence and Necessity of such a Charity, have not only agreed to recommend and encourage it, but have likewise undertaken the Management of this good Work, under the Direction of the Right Reverend the Bishops, in whose Dioceses the *Welch* Language is used. And accordingly, they have already made a Contract with the University of *Cambridge*, for an Impression of *Fifteen Thousand BIBLES and COMMON-PRAYER Books*, together with the *PSALMS in Metre* : not doubting but that the same gracious Providence, which has prospered all their other Undertakings for the Glory of *God*, and the Salvation of Souls, will also raise up Benefactors to enable them to complete this, notwithstanding the Expence of it will amount to a very large Sum.

ALL therefore who are disposed to encourage so Charitable and Christian a Design, and desirous to have it go forward with all possible Expedition, are hereby requested

to pay, or remit their several Contributions, as soon as possible, to the **TREASURERS** of the **SOCIETY**, or to any of the following Persons, who have kindly engaged to receive them.

The Reverend Mr Archdeacon *Denne*,  
Rector of *Lambeth*, } Treasurers to  
Henry *Hastings* Esq; of *Chelsea*, } the **SOCIETY**.  
Benjamin *Hoare* Esq; in *Fleetstreet*,  
The Reverend Dr *Wilson*, Rector of *St Stephen, Wal-*  
*brook, London*.  
The Reverend Dr *Hales*, at *Teddington in Middlesex*.  
John *Thorold* Esq; at *Kensington Gravel Pits*.  
Sir Joseph *Hankey*, in *Fenchurch-street*.  
Mr *Drummond*, Banker, at *Charing-Cross*.  
Dr *Hartley*, at *Bath*.

And the **Secretaries**, at the **SOCIETY**'s House in  
*Bartlet's-Buildings, Holborn*.

BY the Blessing of **God**, and that good Spirit, which inclines true *Protestants* to communicate the *Scriptures* to all People in their own Language, the **SOCIETY** have (since the first publishing of this *Proposal*, to the 3d of *June*, 1746.) collected the Sum of *One Thousand, Eight Hundred, Fifty Four Pounds and Seventeen Shillings*, towards bearing the Expense of this *Impression* of *Welch Bibles*; which is in so great forwardness, that above *forty* out of *seventy five* Sheets, are already Printed; but as the whole Expense of this *Impression* is estimated at *Three Thousand, One Hundred, Forty Two Pounds and Five Shillings*, there is still wanting no less a Sum than *One Thousand, Two Hundred, Eighty Seven Pounds and Eight Shillings*, to finish it. Which want the **SOCIETY** think proper to signify to the World, in full Assurance of *Hope*, that the same good Providence, which has hitherto so wonderfully prospered this, and all their other *Undertakings*, for promoting the Glory of **God**, and the Salvation of Men, will never suffer so *Christian* and *Protestant* a Design to be either unfinished or retarded, through any Deficiency of charitable Contributions.

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

**I**TEM, I A. B. do hereby give and bequeath unto  
C. D. of  
and E. F. of  
the Sum of  
upon Trust, and to the Intent that they, or either of  
them, do pay the same to the Treasurer or Treas-  
urers for the Time being, of a Voluntary Society,  
commonly called or known by the Name of, **The Society**  
for promoting **Christian Knowledge**, which first  
met about the latter end of the Year 1698; and  
now do, or lately did, hold their Weekly Meetings at  
their House in Bartlet's Buildings, Holborn: Which  
said Sum of  
*I desire may be applied towards carrying on the Cha-  
ritable Designs of the said Society.*

*N. B.* If the Benefactor is pleased to restrain his Charity to any parti-  
cular Branch of the **SOCIETY**'s Designs, he may add, either *in*  
*Great Britain, Palestine, or the East-Indies.*

F I N I S.

## A D V E R T I S E M E N T.

Just Published,

*New Editions of the following Books,  
By the Right Reverend Father in God, Thomas, Lord Bishop of Sodor  
and Man.*

*And sold by J. Osborn, at the Golden Ball, in Pater-Noster-Row.  
(Price Two-Pence, or Twelve Shillings a Hundred to those that give them away.)*

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*Where may be had, on the same Size and Letter,*

I. The KNOWLEDGE and PRACTICE of CHRISTIANITY made easy to the meanest Capacities, &c. for the Use of all such Christians as have not well considered the Meaning of the Religion *they profess*, or who *profess* to know God, *but in Works do deny Him*. The 5th Edition, corrected and enlarged. To which is annexed, *The True Method of keeping the Lord's Day Holy*; with Family and Private Devotions.

*Note.* The Bishop's Farther Instruction for such as have learned the CHURCH CATECHISM, being out of Print, the most material and useful Parts of THAT TREATISE are now inserted, under the proper Heads of this Edition of the Knowledge and Practice of Christianity made easy, &c. so that to avoid the Expence of multiplying Books of such general Use and Benefit, it is thought proper not to reprint the other.

II. A short and plain Instruction for the better Understanding of the LORD's SUPPER; with the necessary Preparation required, — For the Benefit of Young Communicants, and of all such as have not well considered this HOLY ORDINANCE. To which is annexed, *The Whole Office of the HOLY COMMUNION*; with proper Helps and Directions for joining in every Part of it with Understanding and Benefit. The Sixth Edition.

N. B. These Treatises are in the Catalogue of such Books as are recommended by the Society for promoting Christian Knowledge, in Bartlet's Buildings, Holborn; and may be had, on their Terms, by the Corresponding, as well as the Subscribing Members. Large Allowance will be made by J. Osborn, to such Persons as buy Numbers of these Books to give away.

*An ACCOUNT of the Rates of Cloathing the Poor, belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

*The Charge of Cloathing a BOY, with Yorkshire Cloth, or blue Kersey.*

		l. s. d.
<b>A</b>	Boy's Suit	0 11 6
1	Shirt of Doulass Cloth	0 1 10
1	Pair of Stockings	0 0 10
1	Pair of Wash-Leather Gloves	0 0 7
1	Knit Cap, with Tuft and String, of any Colour,	0 0 9
1	Band	0 0 2½
1	Pair of Buckles	0 0 1
1	Pair of Shoes	0 2 4
The Total		<u>0 18 1½</u>

*The Charge of Cloathing a GIRL.*

<b>A</b>	Gown and Petticoat, 8s. or	0 7 6
A	Coif and Band of fine Ghenting	0 1 0
A	Shift of Doulass Cloth	0 1 10
A	White, Blue, or Chequer'd Apron	0 1 0
A	pair of Leather Bodice and Stomacher	0 2 6
1	Pair of Woollen Stockings	0 0 10
1	Pair of Shoes	0 2 2
1	Pair of Buckles	0 0 1
1	Pair of Wash-Leather Gloves	0 0 7
The Total		<u>0 17 6</u>

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And Women at \_\_\_\_\_ I 4 2

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One Pair of Hose — —	0	1	02
One Pair of Shoes — —	0	4	02
The Total	1	4	04

W O M E N.

ONE Gown and Petticoat, 14 s. or	0	12	00
One Shift Dowlaſſ — —	0	03	00
One Cap — —	0	00	10
One Pair of Hose — —	0	01	00
One Pair of Shoes — —	0	02	06
One Pair of Bodice and Stomacher — —	0	03	06
One Check'd Apron, — —	0	01	04
The Total	1	04	02

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